

PLAINFIELD CITY COUNCIL *AGENDA FIXING SESSION*

DATE: MONDAY, MARCH 6, 2017

TIME: 7:30 P.M.

PLACE: MUNICIPAL COURT – COUNCIL CHAMBERS
325 WATCHUNG AVENUE

MEMBERS OF THE MUNICIPAL COUNCIL

PRESIDENT
AND
COUNCILWOMAN-AT-LARGE
HONORABLE REBECCA WILLIAMS

CHAIR, COMMITTEE OF THE WHOLE
AND
COUNCILMAN-AT-LARGE FIRST AND FOURTH WARDS
HONORABLE BARRY GOODE

COUNCILMAN THIRD WARD
HONORABLE CHARLES MCRAE

COUNCILWOMAN-AT-LARGE, SECOND AND THIRD WARDS
HONORABLE JOYLETTE MILLS-RANSOME

COUNCILWOMAN FOURTH WARD
HONORABLE BRIDGET RIVERS

COUNCILMAN SECOND WARD
HONORABLE CORY STORCH

COUNCILWOMAN FIRST WARD
HONORABLE DIANE TOLIVER

MAYOR
HONORABLE ADRIAN O. MAPP

FOUNDED 1683

CHARTERED 1869



CITY ADMINISTRATOR
RICK A. SMILEY

CORPORATION COUNSEL
DAVID L. MINCHELLO, ESQ.

CLERK OF THE COUNCIL
ABUBAKAR T. JALLOH, R.M.C.

CITY OF PLAINFIELD
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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING
UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE
DISCRETION OF THE PRESIDENT.**

CALL TO ORDER: 7:30 P.M., MUNICIPAL COURT- COUNCIL CHAMBERS – 325 WATCHUNG AVENUE

ROLL CALL:

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK'S BULLETIN BOARD, CITY HALL, FIRST FLOOR
PLAINFIELD PUBLIC LIBRARY
PLAINFIELD MUNICIPAL COURT
PLAINFIELD SENIOR CITIZENS CENTER
COMCAST CABLE TV

SECTION 1. COUNCIL PRESIDENT

PRESIDENT TO ANNOUNCE:

THE NOTICE REQUIREMENT PROVIDED FOR THE "OPEN PUBLIC MEETING LAW" HAS BEEN SATISFIED. NOTICE WAS PROPERLY GIVEN, SAID NOTICE HAVING BEEN TRANSMITTED TO THE COURIER-NEWS AND STAR-LEDGER ON **TUESDAY, JANUARY 10, 2017** AS WELL AS POSTING ON THE BULLETIN BOARD IN THE CITY CLERK'S OFFICE.

I. COMMUNICATIONS FROM THE MAYOR:

NONE SUBMITTED.

II. OTHER COMMUNICATIONS AND PETITIONS:

NONE SUBMITTED.

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III. FINANCIAL REPORTS:

- ✓ MONTHLY DISTRIBUTION OF CONSOLIDATED BILL LIST AUTHORIZING PAYMENT
- ☑ BILLS LIST WITH CHECK REGISTER BY FUND
- ☑ BUDGET STATUS REPORT
- ☑ REVENUE REPORT
- ☑ OVERTIME REPORT BY DEPARTMENT/DIVISION
- ☑ VENDOR ACTIVITY REPORT BY VENDOR NAME

IV. REPORT OF SPECIAL COMMITTEES:

CITY COUNCIL'S AD HOC COMMITTEE REPORT(S):

- ☑ ADMINISTRATION AND FINANCE
- ☑ PUBLIC SAFETY
- ☑ ECONOMIC DEVELOPMENT
- ☑ CITY AND NEIGHBORHOOD SERVICES
- ☑ INFORMATION TECHNOLOGY
- ☑ RECREATION SERVICES

V. DISCUSSION/ACTION ITEMS:

- ☑ CITIZENS BUDGET ADVISORY COMMITTEE
- ☑ AN ORDINANCE PROPOSING “NO OVERNIGHT PARKING” ON CERTAIN DESIGNATED STREETS
- ☑ RESOLUTION DESIGNATING THE CITY OF PLAINFIELD AS A STIGMA-FREE ZONE

VI. UNFINISHED BUSINESS:

- ☑ NOMINATIONS FOR THE OFFICE OF VICE PRESIDENT, PLAINFIELD CITY COUNCIL. *(MC 2017-05 ADOPTED ON FEBRUARY 13, 2017)*
- ☑ RESOLUTION AUTHORIZING BILINGUAL TRANSLATION SERVICES AT CITY COUNCIL MEETINGS. *(R 204-15 ADOPTED JUNE 16, 2015)*

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PUBLIC COMMENTS LIMITED TO RESOLUTIONS AND ORDINANCES

ANY RESIDENT OR TAXPAYER OF PLAINFIELD IS WELCOME TO COMMENT ON ANY GOVERNMENTAL ITEM OF CONCERN LIMITED TO RESOLUTIONS AND ORDINANCES BEING CONSIDERED THIS EVENING. DURING THIS PORTION OF THE AGENDA, A TOTAL OF **THIRTY (30) MINUTES** HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO **THREE (3) MINUTES**. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

NO SPEAKER SHALL ENGAGE IN ANY PERSONALLY OFFENSIVE, DEROGATORY OR ABUSIVE REMARKS. THE PRESIDENT SHALL IMMEDIATELY CALL TO ORDER ANY SPEAKER WHO VIOLATES THIS PROVISION. AN OFFICER FROM THE PLAINFIELD POLICE DIVISION MAY REMOVE ANY DISRUPTIVE PERSON AT THE DISCRETION OF THE PRESIDING OFFICER. PUBLIC COMMENT IS AN OPPORTUNITY FOR THE PUBLIC TO PRESENT THEIR VIEWS – BOTH POSITIVE AND NEGATIVE. IT IS NOT A QUESTION AND ANSWER PERIOD. NEITHER THE PRESIDING OFFICER NOR COUNCIL MEMBERS WILL ENGAGE IN A BACK AND FORTH EXCHANGE SO SPEAKERS ARE ENCOURAGED TO PRESENT ALL THEIR VIEWS. THE PRESIDING OFFICER AS WELL AS ANY COUNCIL MEMBER MAY RESPOND TO ANY COMMENT AFTER SUCH SPEAKER IS FINISHED. THE PRESIDING OFFICER MAY REFER THE SPEAKER TO THE CITY ADMINISTRATOR OR AN APPROPRIATE DEPARTMENT HEAD AND ANY COUNCIL MEMBER MAY CHOOSE TO RESPOND IN WRITING TO INDIVIDUAL CITIZENS.

VII. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:

MC 2017 -08

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDED FINANCIAL AGREEMENT WITH SLEEPY HOLLOW FLEET DEVELOPERS URBAN RENEWAL LLC., AND GRANTING A TAX EXEMPTION WITH RESPECT TO CERTAIN PROPERTIES GOVERNED BY THE SOUTH AVENUE GATEWAY REDEVELOPMENT PLAN WITHIN BLOCK 625, BLOCK 625.01 AND THE OLD SOUTH AVENUE RIGHT-OF-WAY.

MC 2017 -09

AN ORDINANCE OF THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY, VACATING A PORTION OF THE OLD SOUTH AVENUE RIGHT-OF-WAY.

MC 2017 -10

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 9, LICENSES, ARTICLE 15, VEHICLES FOR TRANSPORTATION OF PASSENGERS (TAXI CABS), SECTION 76, VIOLATIONS AND PENALTIES OF THE MUNICIPAL CODE OF THE CITY OF PLAINFIELD, 1971.

BOND 1262

A BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 1238 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON NOVEMBER 15, 2004 ENTITLED, "GENERAL IMPROVEMENT ORDINANCE NO. 1238 (BEING A BOND ORDINANCE AUTHORIZING THE MAKING OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF PLAINFIELD, IN THE COUNTY OF UNION, NEW JERSEY), APPROPRIATING \$2,939,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF AN AMOUNT NOT TO EXCEED \$2,792,050.00 IN BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF", TO REALLOCATE APPROPRIATIONS, AUTHORIZATIONS AND DOWN PAYMENTS AND TO AMEND A DESCRIPTION OF AN IMPROVEMENT THEREIN AMENDED BOND ORDINANCE-GENERAL IMPROVEMENTS.

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VIII. RESOLUTIONS:
NEW BUSINESS:

LEGISLATIVE BODY

- A.** RESOLUTION RECOGNIZING THE MONTH OF MARCH AS WOMEN’S HISTORY MONTH (INTRODUCED BY COUNCIL PRESIDENT WILLIAMS). –CITY CLERK.
- B.** RESOLUTION OFFERING CONDOLENCES TO THE FAMILY PAMELA A. MAYNARD (INTRODUCED BY COUNCIL PRESIDENT WILLIAMS) –CITY CLERK.
- C.** COUNCILMANIC RESOLUTION DESIGNATING THE CITY OF PLAINFIELD AS A STIGMA-FREE ZONE (INTRODUCED BY COUNCILMAN CORY STORCH) –CITY CLERK.
- D.** RESOLUTION AUTHORIZING THE APPOINTMENT OF MEMBERS TO THE 2017 CITIZENS’ BUDGET ADVISORY COMMITTEE. –CITY CLERK.
- E.** COUNCILMANIC RESOLUTION AUTHORIZING A STREET AND SIDEWALK ENCROACHMENT TO ST. MARY’S R.C. CHURCH TO HOLD THREE (3) PROCESSIONS IN RECOGNITION OF “HOLY WEEK” (DETAILED ROUTES ENCLOSED) –CITY CLERK.
- F.** COUNCILMANIC RESOLUTION AUTHORIZING A FEE WAIVER TO COLLEGE ACHIEVE CENTRAL CHARTER SCHOOL FOR THE USE OF MILT CAMPBELL FIELD. –CITY CLERK.

ADMINISTRATION/EXECUTIVE BRANCH

- G.** COUNCILMANIC RESOLUTION AUTHORIZING THE DESIGNATING OF THE PLAINFIELD THOROUGHFARE KNOWN AS CHURCH STREET IN HONOR OF DR. SHIRLEY B. CATHIE FOR DECADES OF SELFLESS SERVICE TO THE CITIZENS OF THE CITY OF PLAINFIELD. –MAYOR.
- H.** RESOLUTION AUTHORIZING THE INTRODUCTION OF THE CY 2017 PLAINFIELD MUNICIPAL OPERATING BUDGET. –MAYOR. (THE ADMINISTRATION WILL PROVIDE A BRIEF OVERVIEW OF THE CY 2017 INTRODUCED BUDGET)

CORPORATION COUNSEL

PENDING EXECUTIVE SESSION DISCUSSION

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DEPARTMENT OF ADMINISTRATION & FINANCE

- I.** RESOLUTION AUTHORIZING THE ADOPTION OF CURRENT FUND TEMPORARY EMERGENCY APPROPRIATIONS FOR THE MONTHS OF JANUARY – JUNE 2017 PRIOR TO THE ADOPTION OF THE CY 2017 BUDGET. –**CHIEF FINANCIAL OFFICER.**
- J.** RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE CALENDAR YEAR 2016 BUDGET FOR TRUST RESERVES STORM RECOVERY. –**CHIEF FINANCIAL OFFICER.**
- K.** RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE CALENDAR YEAR 2016 BUDGET FOR TRUST RESERVES FOR ACCUMULATED ABSENCES. –**CHIEF FINANCIAL OFFICER.**
- L.** RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE CALENDAR YEAR 2016 BUDGET FOR TRUST RESERVES FOR ACCUMULATED ABSENCES (**POLICE & FIRE**). –**CHIEF FINANCIAL OFFICER.**
- M.** RESOLUTION AUTHORIZING A REFUND OF AN ERRONEOUS PAYMENT TOTALING **\$3,962.33**. –**TAX COLLECTOR.**
- N.** RESOLUTION AUTHORIZING APPROVAL TO CANCEL 2017 TAXES BILLED DUE TO AN EXEMPTION BY THE TAX ASSESSOR EFFECTIVE JANUARY 1, 2017. –**TAX COLLECTOR.**
- O.** RESOLUTION AUTHORIZING A REFUND DUE TO DUPLICATE PAYMENTS TOTALING **\$34,071.18**. –**TAX COLLECTOR.**
- P.** RESOLUTION AUTHORIZING A REFUND DUE TO AN OVERPAYMENT TOTALING **\$1,038.51**. –**TAX COLLECTOR.**
- Q.** RESOLUTION AUTHORIZING TWO REFUNDS DUE TO OVERPAYMENTS ON LIENS TOTALING **\$8,403.43**. –**TAX COLLECTOR.**

DEPARTMENT OF PUBLIC AFFAIRS & SAFETY

- R.** RESOLUTION GRANTING APPROVAL TO THE APPOINTMENT OF **CAPTAIN THOMAS SCALERA** AS FIRE OFFICIAL FOR THE CITY OF PLAINFIELD. –**DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**
- S.** RESOLUTION AUTHORIZING **EDISON HEATING AND COOLING INC.**, TO PROVIDE SERVICES TO REPAIR THE BOILERS AT 315 CENTRAL AVENUE AND 1147 WEST 3RD STREET AND REPLACE STEAM TRAPS AT 315 CENTRAL AVENUE, IN THE AMOUNT NOT TO EXCEED **\$6,715.00**. –**DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**
- T.** RESOLUTION AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF A SUBRECIPIENT AGREEMENT BETWEEN THE NJ DEPARTMENT OF COMMUNITY AFFAIRS AND THE CITY OF PLAINFIELD FOR SUPERSTORM SANDY, COMMUNITY DEVELOPMENT BLOCK GRANT-DISASTER RECOVERY AGREEMENT. –**DIRECTOR OF PUBLIC AFFAIRS & SAFETY.**

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DEPARTMENT OF PUBLIC WORKS & URBAN DEVELOPMENT

- U.** RESOLUTION AUTHORIZING CHANGE ORDER #3 (FINAL) RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE TWO YEAR MAINTENANCE BOND AND RELEASE OF THE RETAINAGE AND FINAL PAYMENT IN THE AMOUNT OF **\$52,087.87** FROM **BLACK ROCK ENTERPRISES LLC.**, FOR THE 2015 ROADWAY IMPROVEMENT PROGRAM RESURFACING OF VARIOUS ROADS. –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- V.** RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT FOR AN ENVIRONMENTAL SITE INVESTIGATION FOR SEIDLER FIELD TO **PENNONI ASSOCIATES** IN AN AMOUNT NOT TO EXCEED **\$30,300.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- W.** RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO **QUALITY ELECTRICAL CONSTRUCTION** FOR THE SEIDLER LIGHTING UPGRADES IN AN AMOUNT NOT TO EXCEED **\$81,700.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- X.** RESOLUTION AUTHORIZING APPROVAL TO PURCHASE FOUR (4) POLES AND LED LIGHT SOURCE FIXTURES FOR SEIDLER FIELD FROM **MUSCO SPORTS LIGHTING, LLC.**, IN THE AMOUNT OF **\$176,938.00.** –**DIRECTOR OF PUBLIC WORKS & URBAN DEVELOPMENT.**
- Y.** RESOLUTION AUTHORIZING THE RELEASE OF THE PERFORMANCE GUARANTEE ASSOCIATED WITH DEVELOPMENT AT THE PROPERTY KNOWN AS 305-323 EAST FRONT STREET “LAMINGTON REAL ESTATE, LLC”. –**PLANNING.**
- Z.** RESOLUTION AUTHORIZING THE RELEASE OF THE PERFORMANCE GUARANTEE ASSOCIATED WITH DEVELOPMENT AT THE PROPERTY KNOWN AS 1203-1221 PARK AVENUE/1202-1250 RANDOLPH ROAD “JFK AT MUHLENBERG- SATELLITE EMERGENCY DEPARTMENT”. –**PLANNING.**
- AA.** RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO **NISHUANE GROUP, LLC.**, FOR PROFESSIONAL PLANNING CONSULTING SERVICES FOR AN AMOUNT NOT TO EXCEED **\$60,000.** –**PLANNING.**
- AB.** RESOLUTION AUTHORIZING LIEN PLACEMENT FOR THE CLEAN UP OF PROPERTIES TOTALING **\$4,290.18.** –**INSPECTIONS.**
- AC.** RESOLUTION AUTHORIZING ESCROW REFUNDS TOTALING **\$9,000.00.** –**INSPECTIONS.**

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IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

MC 2017 -11

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 2, ADMINISTRATION, ARTICLE 6, DEPARTMENT OF ADMINISTRATION AND FINANCE, SECTION 2:6-13 DIVISION OF PERSONNEL.

MC 2017 -12

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK IN ACCORDANCE WITH N.J.S.A. 40A: 4-45.14.

GENERAL PUBLIC COMMENTS:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE. DURING THIS PORTION OF THE AGENDA, A TOTAL OF **SIXTY (60) MINUTES** HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO **FIVE (5) MINUTES**. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

NO SPEAKER SHALL ENGAGE IN ANY PERSONALLY OFFENSIVE, DEROGATORY OR ABUSIVE REMARKS. THE PRESIDENT SHALL IMMEDIATELY CALL TO ORDER ANY SPEAKER WHO VIOLATES THIS PROVISION. AN OFFICER FROM THE PLAINFIELD POLICE DIVISION MAY REMOVE ANY DISRUPTIVE PERSON AT THE DISCRETION OF THE PRESIDING OFFICER. PUBLIC COMMENT IS AN OPPORTUNITY FOR THE PUBLIC TO PRESENT THEIR VIEWS – BOTH POSITIVE AND NEGATIVE. IT IS NOT A QUESTION AND ANSWER PERIOD. NEITHER THE PRESIDING OFFICER NOR COUNCILMEMBERS WILL ENGAGE IN A BACK AND FORTH EXCHANGE SO SPEAKERS ARE ENCOURAGED TO PRESENT ALL THEIR VIEWS. THE PRESIDING OFFICER AS WELL AS ANY COUNCIL MEMBER MAY RESPOND TO ANY COMMENT AFTER SUCH SPEAKER IS FINISHED. THE PRESIDING OFFICER MAY REFER THE SPEAKER TO THE CITY ADMINISTRATOR OR AN APPROPRIATE DEPARTMENT HEAD AND ANY COUNCIL MEMBER MAY CHOOSE TO RESPOND IN WRITING TO INDIVIDUAL CITIZENS

ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 29

TOTAL # OF ORDINANCES – 6

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ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY
AGENDA FIXING SESSION

2017 COUNCIL MEMBERS (3/6/2017)	PRESENT	ABSENT	ARRIVAL TIME
WILLIAMS, REBECCA COUNCIL PRESIDENT			
GOODE, BARRY, CHAIR COMMITTEE-OF-THE-WHOLE			
MCRAE, CHARLES			
MILL-RANSOME, JOYLETTE			
RIVERS, BRIDGET			
STORCH, CORY			
TOLIVER, DIANE			
CLERK TO THE COUNCIL			